COMMUNICATIONS BOX

DELTA: 90°29'53"(F)

 \L N4410'01"E, 42.61'(D)

CHORD: N44°10'01"E, 42.61'(F)

RADIUS: 30.00'(F) 30.00'(D)

DELTA: 90°03'54"(F)

⊢№46°04'56"W, 42.43'(D)

CHORD: N46°18'18"W, 42.45'(F)

_TOP EL.: 14.93'

THROAT EL.: 14.48'.

POINT OF BEGINNING

TOP EL.: 15.12'

E INV. FL.: 7.95'

N INV. EL.: 7.95'

RADIUS: 30.00'(F) 30.00'(D)

9<mark>0°00'00"(D)</mark>

ARC: 47.16'(F)

⁷47.12'(D)

N01°04'56"W(D)

20.00'(D)

THROAT EL.: 14.53'

POINT OF COMMENCEMENT

90**°2**9'53"(D)

ARC: 47.38'(F) ARU: ... / 47.38'(D) 010" PALM CORKSCREW ROAD

(R/W WIDTH VARIES PER PLAT)

N89°24'57"E(D) N89°25'17"E(F) ×

10' PUBLIC EASEMENT(P)

17" PALM

`15" PALM

SURVEY REPORT:

1. UNLESS DIGITALLY SIGNED AND SEALED, THIS SURVEY MAP AND/OR REPORT OR THE COPIES HEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR

2. THIS MAP WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY MERIDIAN TITLE CORPORATION AS AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER 17-35581, EFFECTIVE DATE OF OCTOBER 20, 2017 AT 8:00 AM. AS TO PART II, SCHEDULE B, THE FOLLOWING APPLIES:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date but prior to the date the proposed insured acquires for value of record the estate or interest or nortgage thereon covered by this Commitment.

2. Any rights, interests, or claims of parties in possession of the land not shown by the public records.

affecting the Title that would be disclosed by an accurate and complete land survey of (RESOLVED BY THE PERFORMANCE OF THE SURVEY REFLECTED HEREON) 4. Any lien, for services, labor, or materials in connection with improvements, repairs

or renovations provided before, on, or after Date of Policy, not shown by the public (NOT A SURVEY MATTER) 5. Any dispute as to the boundaries caused by a change in the location of any water

body within or adjacent to the land prior to Date of Policy, and any adverse claim to all or part of the land that is, at Date of Policy, or was previously under water.

6. Taxes or special assessments not shown as liens in the public records or in the records of the local tax collecting authority, at Date of Policy. (NOT A SURVEY MATTER)

7. Any minerals or mineral rights leased, granted or retained by current or prior (NOT A SURVEY MATTER)

8. Taxes and assessments for the year 2017 and subsequent years, which are not yet

(NOT A SURVEY MATTER) 9. Restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of ESTERO TOWN COMMONS, as recorded in Instrument No. 2006000411908, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, amilial status or national origin to the extent such covenants, conditions or

restrictions violate 42 USC 3604(c).

(APPLICABLE SURVEY MATTERS SHOWN HEREON) 10. Terms and conditions of any existing unrecorded lease(s), and all rights of lessee(s) and any parties claiming through the lessee(s) under the lease(s). (NOT A SURVEY MATTER)

11. Notice of Clearing recorded in O.R. Book 2215, Page 1831, Public Records of Lee (SUBJECT PARCEL LIES WHOLLY WITHIN THE LANDS DESCRIBED IN THIS DOCUMENT) 12. Provisions of Lee County Ordinance No. 86-14 (relating to garbage and waste collection) recorded November 30, 1990 in O.R. Book 2189, Page 3281; and amended by Ordinance No. 86-38 recorded in O.R. Book 2189, Page 3334. (SUBJECT PARCEL LIES WHOLLY WITHIN THE LIMITS OF GULF DISPOSAL FRANCHISE LAND DESCRIPTION SCHEDULE "A" PART II OF ORB 2189, PAGE 3281 / SUBJECT PARCEL DOES NOT LIE WITHIN, NOR IS ADJACENT TO THE LANDS DESCRIBED IN ORB 2189, PAGE 3334)

13. Terms and conditions of Declaration of Covenants, Conditions for Estero Town Commons, which contains provisions for a private charge or assessments, recorded October 31, 2006 as Instrument No. 2006000411906, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (SUBJECT PARCEL LIES WHOLLY WITHIN THE LANDS DESCRIBED IN THIS DOCUMENT. THERE EXIST BLANKET EASEMENTS FOR: UTILITIES, RIGHT OF ENTRY, CROSS DRAINAGE, AND ENCROACHMENT EASEMENT OF NOT MORE THAN THREE (3') FEET, AS MEASURED FROM ANY POINT ON THE COMMON BOUNDARY)

14. Declaration of Easements, Covenants, Conditions and Restrictions, recorded April 13, 2006 in Instrument No. 2006000151605; as amended by First Amendment to Declaration of Easements, Covenants, Conditions and Restrictions recorded January 12, 2017 as Instrument No. 2017000009398, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (SUBJECT PARCEL LIES WHOLLY WITHIN THE LANDS DESCRIBED IN THIS DOCUMENT. DOCUMENT CONTAINS SEVERAL BLANKET EASEMENTS AND HEIGHT RESTRICTIONS)

15. Terms and conditions of, and easements contained in, Declaration of Easements recorded April 12, 2005 in Book 4661, Page 1953.

(DOCUMENT CONTAINS SEVERAL BLANKET EASEMENTS TO BE MORE PARTICULARLY DESCRIBED AT A LATER DATE. SUBBLECT PARCEL LIES WHOLLY WITHIN THE LANDS DESCRIBED IN EXHIBIT "B", PARCEL E)

16. Overhead and Underground Electric Utility Easement granted to Florida Power & Light Company by instrument recorded July 26, 2006 in Instrument No. 2006000293572. (EASEMENT SHOWN ALONG THE NORTH SIDE OF THE SUBJECT PARCEL)

17. Statutory Notice (re: tenant mechanic's liens) recorded March 21, 2017 as Instrument No. 2017000059299. (NOT A SURVEY MATTER) 18. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws.

(NOT A SURVEY MATTER) 19. Any map or diagram now or previously provided is for reference and informational purposes only. The Company and its agents expressly disclaim any liability for alleged loss or damage which may result from reliance upon such map(s) or diagram(s). The foregoing does not limit any express coverages provided by the terms and provisions of any title insurance policy for matters which might be revealed by a survey prepared

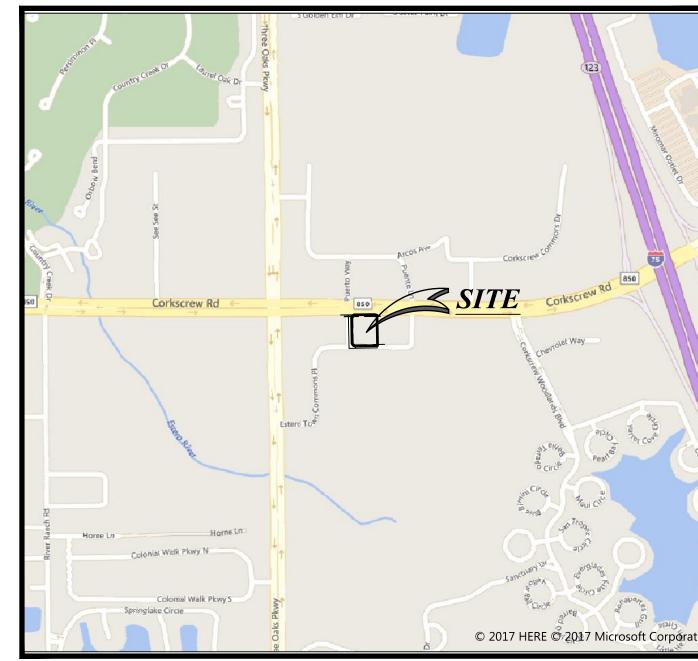
(NOT A SURVEY MATTER) NO UNDERGROUND IMPROVEMENTS OR UTILITIES WERE LOCATED EXCEPT THOSE UNLESS NOTED OTHERWISE, NO UNDERGROUND FOUNDATIONS LOCATED.

THE PROPERTY SHOWN HEREON APPEARS TO LIE IN FLOOD ZONE "AE" ACCORDING TO THE FLOOD INSURANCE RATE MAP, COMMUNITY NUMBER 125124, PANEL NUMBER 0591, SUFFIX F, EFFECTIVE AUGUST 25, 2008, FOR LEE COUNTY, FLORIDA. 6. NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WAS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK

REFLECTED HEREON. . INSURANCE CERTIFICATE AVAILABLE UPON REQUEST.

and certified in accord with Florida Statutes Section 472.027.

VICINITY MAP



LEGAL DESCRIPTION:

•5+6+5" TREE

S75°49'12"E(F) 22.28'(F)

S75°43'45"E(D)

22.23'(D)

O12" PALM

012" OAK S INV. EL.: 13.95"

WEST LINE_INSTRUMENT NO. 2009000181862

TOP EL.: 16.50'

TOP EL.: 16.55' S INV. EL.: 13.55'-N INV. EL.: 13.80'

TOP EL.: 16.46'

N INV. EL.: 10.74'

TOP EL.: 15.99'-

INV. EL.: 12.20'

J.4 VALLEY GUTTER CURB

NV. EL.: 12.22'

LB 6753

TOP EL.: 16.49'

`—S INV. EL.: 13.34'

√8" PVC

16.90'

E INV. EL.: 13.95'

OF TRACT "B"

-TOP EL.: 16.33' 9.15' TO BOTTOM

GREASE TRAP

—TOP FI : 16.34¹

9.05' TO BOTTOM

THROAT EL.: 14.53'

CURB INLET

TOP EL.: 15.08'-THROAT EL.: 14.59'

174.99'(D\)

—(PER INSTRUMENT

19" PINE ___O17" PALM

SUBJECT PARCEL

-10' PUBLIC UTILITY EASEMENT(P)

TYPE "F" CURB

ESTERO TOWN COMMONS PLACE

(40' R/W PER PLAT)

S88°55'04"W(D)

S88°53'21"W(F)

_NORTH R/W LINE

O18" PALM

~15" PALM

196.58'(F) ×

-CENTERLINE OF R/W

∘9" OAK

O16" PALM

#2006000293572)

CHAPHA OHAPHA OHAPHA OHAPHA OHAPHA OHAPHA

A PORTION OF TRACT "B", ESTERO TOWN COMMONS, INSTRUMENT NUMBER 2006000411908, PUBLIC RECORDS OF LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE CENTERLINE CENTERLINE INTERSECTION OF TOWN COMMONS DRIVE AND ESTERO TOWN COMMONS PLACE AS SHOWN ON THE PLAT OF ESTERO TOWN COMMONS, INSTRUMENT NUMBER 2006000411908, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN ALONG THE CENTERLINE OF SAID ESTERO TOWN COMMONS PLACE, NORTH 88°55'04" EAST, A DISTANCE OF57.99 FEET; THENCE NORTH 01°04'56" WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED.THE SAME BEING A POINT ON THE BOUNDARY OF TRACT "B" OF SAID PLAT, ALSO BEING A POINT ON A NON TANGENT CURVE TO THE RIGHT: THENCE RUN ALONG SAID BOUNDARY FOR THE FOLLOWING FIVE (5) COURSES AND DISTANCES 1) NORTHWESTERLY 47.12 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 90°00'00", (CHORD BEARING NORTH46°04'56" WEST, A DISTANCE OF 42.43 FEET); 2) THENCE NORTH 01°04'56" WEST, A DISTANCE OF 218.51 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHEASTERLY 47.38 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 90°29'53". (CHORD BEARING NORTH 44"10'01" EAST, A DISTANCE OF 42.61 FEET): 4) THENCE NORTH89°24'57" EAST, A DISTANCE OF 174.99 FEET; 5) THENCE SOUTH 75°43'45" EAST, A DISTANCE OF 22.23 FEET TO A POINT ON THE WEST LINE OF THE LANDS DESCRIBED IN INSTRUMENT NUMBER 2009000181862 OF SAID PUBLIC RECORDS; THENCE RUN ALONG SAID WEST LINE, SOUTH 01°04'56" EAST, A DISTANCE OF 271.10 FEET TO A POINT ON THE AFOREMENTIONED BOUNDARY OF SAID TRACT "B"; THENCE RUN ALONG SAID BOUNDARY, SOUTH 88"55"04" WEST, A DISTANCE OF 196.68 FEET TO THE POINT OF

LEGEND CALCULATED MEASUREMENT CLEAN OUT LICENSED BUSINESS NUMBER LIGHT POLE LICENSED SURVEYOR CONC CONCRETE
CSW CONCRETE SIDEWALK
(D) DEED MEASUREMENT (F) FIELD MEASUREMENT MONITORING WELL CALL NAVD NORTH AMERICAN VERTICAL DATUM NGVD NATIONAL GEODETIC VERTICAL DATUM OHW OVERHEAD WIRE ORB OFFICIAL RECORDS BOOK EBX ELECTRIC BOX OHEL ELECTRIC BOX OFF
EL ELECTRIC BOX OFF
ELECTRIC METER (P)
FOM ELECTRIC METER MONUMENT PP
FODT FLORIDA DEPARTMENT OF PRI PLAT MEASUREMENT — CALL POWER POLE FLORIDA DEPARTMENI UP TRANSPORTATION P
FINISHED FLOOR
IP FOUND IRON PIPE
FCIR FOUND CAPPED IRON ROD
FIR FOUND IRON ROD
FND FOUND NAIL AND DISK
FPP FOUND PINCHED PIPE
INV. INVERT PRM PERMANENT REFERENCE MONUMENT SET CAPPED IRON ROD TEMPORARY BENCHMARK WATER METER WATER VALVE BACKFLOW PREVENTION TREE LOCATION (SIZE AND TYPE CABLE RISER as noted) GRATE INLET UTILITY FLAG ELECTRIC UTILITY FLAG COMMUNICATIONS S SANITARY SEWER STRUCTURE UTILITY FLAG GAS SPOT ELEVATION UTILITY FLAG RECLAIMED WATER UTILITY FLAG SANITARY/STORM SEWER STORM STRUCTURE UTILITY FLAG WATER ∞^T TELEPHONE PEDESTAL ▼ TRAFFIC SIGNAL JUNCTION BOX FIRE HYDRANT PVC FENCE -------BOLLARD

BENCHMARKS:

CONTROL BENCHMARK: STATION IS A NAVD88 CAPPED STAINLESS STEEL ROD LOCATED 122 FEET NORTH OF THE APPROXIMATE CENTERLINE OF COUNTY ROAD 850 (CORKSCREW ROAD)

EL.: 17.14' (NAVD88)

STATION IS A NAIL AND DISK STAMPED "EBI LB-7652" LOCATED 39.56' SOUTHWEST OF THE SOUTHWEST CORNER OF THE SUBJECT PARCEL

EL.: 15.06' (NAVD88)

STATION IS A NAIL AND DISK STAMPED "EBI LB-7652" LOCATED 47.45' SOUTHEAST OF THE SOUTH CORNER OF THE SUBJECT PARCEL

EL.: 15.15' (NAVD88)

TO BRAVOFLORIDA, LLC, MERIDIAN TITLE CORPORATION, AND FIRST AMERICAN TITLE INSURANCE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A) (NONE PROVIDED), 7(A), 8, 9, 13, 16, AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 12/15/2017.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY DIRECTION AND MEETS THE STANDARDS OF PRACTICE REQUIREMENTS OF CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.

SITE PHOTOGRAPH

DATE SIGNED HENRY A. KILBURN, PSM SURVEYOR AND MAPPER NUMBER: LS-6661

MAP OF SURVEY

REVISIONS:

DATE OF SURVEY: 12/15/2017 DRAWN: SDT CHECKED: HAK

PROJECT NUMBER: BRAV0027

FILE: BR27ALTAX.dwg

SHEET NO.

REVISION: