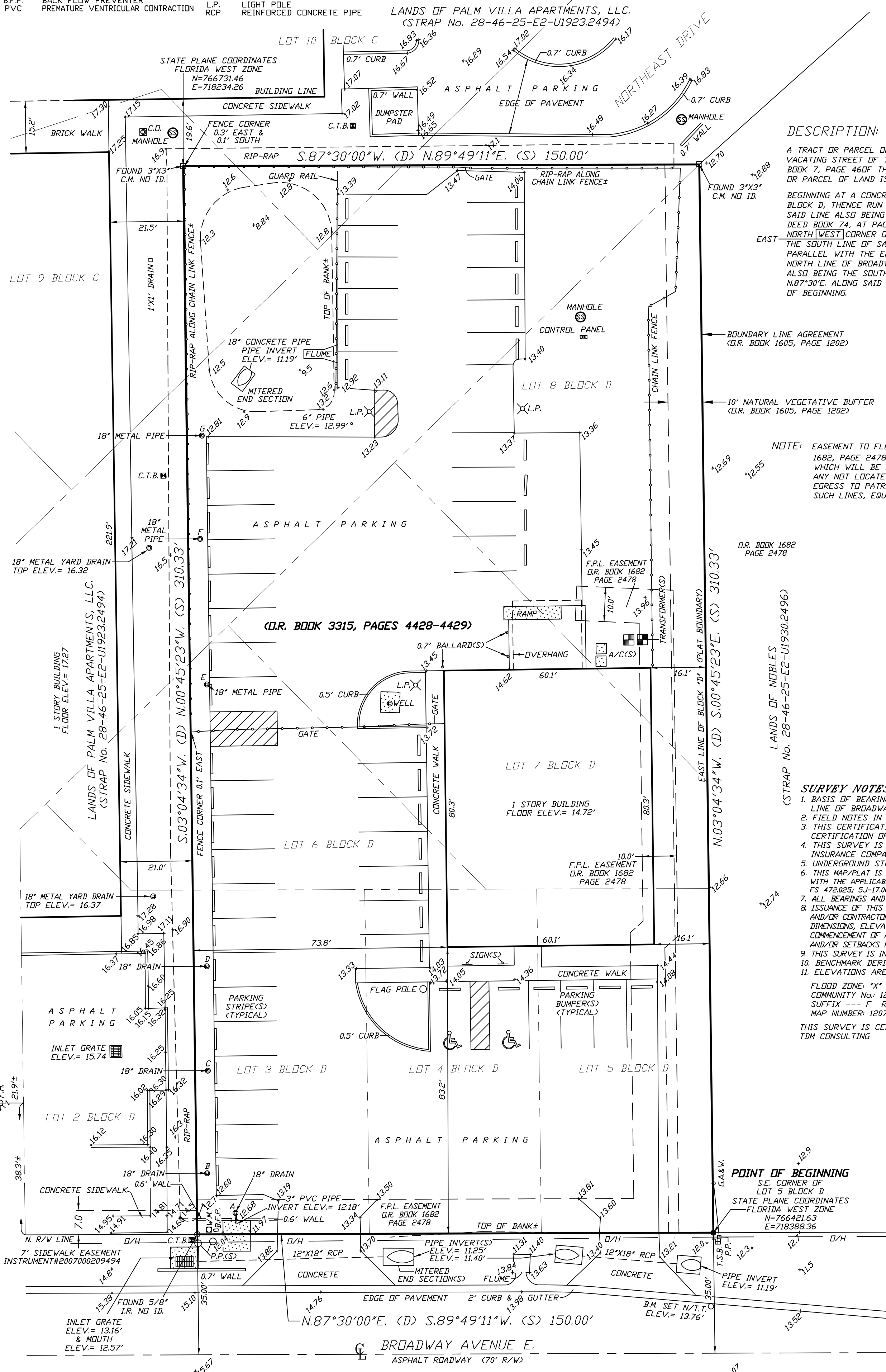


AS-BUILT SURVEY OF
**A PARCEL OF LAND LYING
 IN SECTION 28**
 TOWNSHIP 46 SOUTH, RANGE 25 EAST
 (D.R. BOOK 3315, PAGES 4428-4429)
 LEE COUNTY, FLORIDA

MATTERS PERTAINING TO TITLE CERTIFICATION:
 BY: WESTCOR LAND TITLE INSURANCE COMPANY,
 FILE No. 18-35967, DATED JUNE 13, 2018

ITEM 1 IS NOT SURVEY RELATED
 ITEM 2 D.R. BOOK 1605, PAGE 1202, AS SHOWN HEREON.
 ITEM 3 D.R. BOOK 1682, PAGE 2478, AS SHOWN HEREON.

- LEGEND:**
- SET #4 IRON ROD (CAP LB #6921)
 - FOUND IRON ROD (I.R.)
 - CONCRETE MONUMENT (C.M.)
 - PERMANENT REFERENCE MONUMENT
 - PUBLIC UTILITY EASEMENT
 - DRAINAGE EASEMENT
 - POINT OF CURVATURE
 - D.R. OFFICIAL RECORDS BOOK
 - (S) AS PER SURVEY
 - (P) AS PER PLAT
 - (C) CURVE NUMBER
 - LI LINE NUMBER
 - R/W RIGHT-OF-WAY
 - CL CENTERLINE
 - B.F.P. BACK FLOW PREVENTER
 - PVC PREMATURE VENTRICULAR CONTRACTION
 - R.W.B. RECLAIM WATER BOX
 - W.M. WATER METER
 - D/H OVERHEAD POWER
 - P.P. POWER POLE
 - G.A.&W. GUY ANCHOR & WIRE
 - T.S.B. TELEPHONE SERVICE BOX
 - N/D NAIL & DISK
 - N/T.T. NAIL & TINTAB
 - ELEV. ELEVATION
 - B.M. BENCHMARK
 - A/C AIR CONDITIONER
 - W.S. WATER SYSTEM
 - P.E. POOL EQUIPMENT
 - CONCRETE CONCRETE
 - L.P. LIGHT POLE
 - RCP REINFORCED CONCRETE PIPE



DESCRIPTION: (D.R. BOOK 3315, PAGES 4428-4429)
 A TRACT OR PARCEL OF LAND LYING IN BLOCKS D AND C AND ADJOINING VACATING STREET OF TRAIL ACRES, ACCORDING TO A PLAT RECORDED IN PLAT BOOK 7, PAGE 460 OF THE LAND RECORDS OF LEE COUNTY, FLORIDA, WHICH TRACT OR PARCEL OF LAND IS DESCRIBED AS FOLLOWS:
 BEGINNING AT A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SAID BLOCK D, THENCE RUN N03°04'34\"/>

BOUNDARY LINE AGREEMENT
 (D.R. BOOK 1605, PAGE 1202)
 10' NATURAL VEGETATIVE BUFFER
 (D.R. BOOK 1605, PAGE 1202)

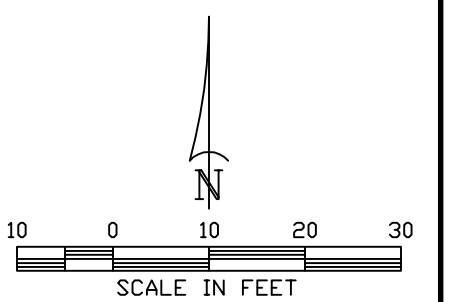
NOTE: EASEMENT TO FLORIDA POWER & LIGHT COMPANY RECORDED IN D.R. BOOK 1682, PAGE 2478 IS AN EASEMENT 10 FEET WIDE, THE CENTER LINE OF WHICH WILL BE BETWEEN POLES AND BURIED CABLE. BURIED CABLE IF ANY NOT LOCATED. REMAINING PARCEL IS SUBJECT TO INGRESS AND EGRESS TO PATROL, INSPECT, IMPROVE, REPAIR, REBUILD OR REMOVE SUCH LINES, EQUIPMENT AND ACCESSORIES.

YARD DRAINS:

- A- TOP ELEV.= 12.72'
 N. INVERT ELEV.= 11.92'
 S. INVERT ELEV.= 8.94'
 SUMP ELEV.= 7.73'
- B- TOP ELEV.= 12.85'
 N. INVERT ELEV.= 9.19'
 S. INVERT ELEV.= 9.32'
 SUMP ELEV.= 8.21'
- C- TOP ELEV.= 12.80'
 N. INVERT ELEV.= 9.38'
 S. INVERT ELEV.= 9.31'
 SUMP ELEV.= 8.23'
- D- TOP ELEV.= 12.76'
 N. INVERT ELEV.= 9.61'
 S. INVERT ELEV.= 9.52'
 SUMP ELEV.= 8.48'
- E- TOP ELEV.= 12.95'
 N. INVERT ELEV.= 9.64'
 S. INVERT ELEV.= 9.55'
 SUMP ELEV.= 8.42'
- F- TOP ELEV.= 12.86'
 N. INVERT ELEV.= 9.41'
 S. INVERT ELEV.= 9.34'
 SUMP ELEV.= 8.30'
- G- TOP ELEV.= 12.96'
 N. INVERT ELEV.= 9.51'
 S. INVERT ELEV.= 9.44'
 SUMP ELEV.= 8.14'

SURVEY NOTES:

1. BASIS OF BEARING SHOWN HEREON TAKEN FROM THE NORTH RIGHT-OF-WAY LINE OF BROADWAY AVENUE E., AS BEING ASSUMED S.87°30'00\"/>



PHILLIP M. MOULD
 PROFESSIONAL SURVEYOR AND MAPPER
 LS6515 - STATE OF FLORIDA

HARRIS-JORGENSEN, LLC
 3048 DEL PRADO BLVD. S. SUITE 100
 CAPE CORAL, FLORIDA 33904
 PHONE: (239) 257-2624
 FAX: (239) 257-2921

REVISED:	DESCRIPTION:	BY:
7/6/18	PER TITLE CERTIFICATION	FBH
2/2/19	AS-BUILT SURVEY	FBH
3/21/19	AS-BUILT SURVEY	RBH
4/24/19	SIDEWALK EASEMENT ADD	PMM
DATE OF LAST FIELD WORK: 3/21/19		
DRAWN:	CHECK:	SCALE:
RBH	PMM	1\"/>
SURVEY DATE:		FILE NO.:
6/18/18		46-25-28
SHT. - 1		DF - 1
FLORIDA CERTIFICATE OF AUTHORIZATION LB#6921		