



9401 CORKSCREW PALMS CIRCLE ESTERO,FL 33928 P: 239.221.5035 http://estero-fl.gov

NOTES: 1. 2019 AERIAL IMAGES FROM LEE COUNTY

2. COORDINATE SYSTEM: NAD 1983 STATE PLANE FLORIDA WEST FIPS 0902 FEET

3. ZONES DESCRIPTIONS FROM LEE COUNTY WEBSITE ACCORDING WITH THE FEMA DESCRIPTIONS

## **FLOOD ZONES - INDEX PANEL**

VILLAGE OF ESTERO / FLORIDA

| AREAS OUTSIDE OF THE VILLAGE LI   | MITS  |  |                            |
|---|---|--|----------------------------|
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|   |   |  |                            |
|   |   | LOCATION MAP   |                            |
|   |   | 1 2  |                            |
|   |   | 3 4 5 6   8 9 10 11  | 7<br>12                    |
|   |   | 13 14 15   |                            |
|   |   | SCALE: 1 " = 15,000 '  |                            |
| AH Areas subject to inundation by 1-percent-annual-ch<br>one and three feet. Base Flood Elevations (BFEs)   | quirements and floodplat<br>ance shallow flooding (u<br>derived from detailed hyc | isually areas of ponding) where average depths are l<br>draulic analyses are shown in this zone. Mandatory f   | between<br>lood            |
| VE insurance purchase requirements and floodplain m<br>VE Areas subject to inundation by the 1-percent-annua<br>Base Flood Elevations (BFEs) derived from detaile<br>floodplain management standards apply.<br>X (Transparent) An area of minimal flood hazard that is determined | anagement standards ap<br>al-chance flood event with<br>d hydraulic analyses are  | oply.<br>h additional hazards due to storm-induced velocity w<br>shown. Mandatory flood insurance purchase require<br>Il Flood Hazard Area and higher than the elevation o | vave action.<br>ements and |
| X (500yr)   0.2-percent-annual-chance (or 500-year) flood.     An area of moderate flood hazard that is determine and the 0.2-percent-annual-chance (or 500-year) fl  | ed to be outside the Spec<br>ood.   | tial Flood Hazard Area between the limits of the base  |                            |
| . # 3   |   | DRAWN BY:  | = 400 '<br>EJR             |
|   |   | CHECKED BY:<br>DATE:   | <br>3/3/2020               |
|   |   | SHEET:   | 3 of 15                    |