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**VILLAGE OF ESTERO, FLORIDA**

**RESOLUTION NO. 2015 - 74**

**A RESOLUTION OF THE VILLAGE COUNCIL OF  
THE VILLAGE OF ESTERO, FLORIDA  
APPROVING THE TIDEWATER PLAT; AND  
PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, an application was filed for a plat on a project known as Tidewater /  
University Highland Tract 1 (PLT2014-00038); and

**WHEREAS**, the plat is part of the University Highland Project; and

**WHEREAS**, the property has an approved development order for the site and the  
plat is required prior to conveyance of residential lots and approval of building permits  
for the lots; and

**WHEREAS**, the Village of Estero Transitional Land Development Code (LDC)  
delineates plat requirements; and

**WHEREAS**, under the provisions of Ordinance 2015-01 of the Village of Estero,  
the Planning and Zoning Board has been designated to make recommendations on plats;  
and

**WHEREAS**, the following findings of fact are offered:

1. The plat meets the technical requirements of Chapter 177, Part I,  
Florida Statutes and the requirements of the Village of Estero's  
Administrative Code Section 13 - 19.
2. The plat has been reviewed by the Village Attorney and meets legal  
requirements.
3. The Planning and Zoning Board recommended approval of this plat at  
a duly constituted public hearing on June 30, 2015 after due public  
notice.

**NOW, THEREFORE**, be it resolved by the Village Council of the Village of  
Estero, Florida that the plat is hereby approved.

**ADOPTED BY THE VILLAGE COUNCIL** of the Village of Estero, Florida  
this 13<sup>th</sup> day of November, 2015.

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Attest:

**VILLAGE OF ESTERO, FLORIDA**

By: Kathy Hall  
Kathy Hall, MMC Village Clerk

By: Nicholas Batos  
Nicholas Batos, Mayor

Reviewed for legal sufficiency:

By: Nancy Stroud  
Nancy Stroud, Esq.

## UNIVERSITY HIGHLAND

A SUBDIVISION OF PART OF SECTIONS 25 AND 26,  
TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

**NOTICE:**

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL THE EXPENSE OF CONSTRUCTION, MAINTENANCE, OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

### DEDICATION/RESERVATIONS

KNOW ALL MEN BY THESE PRESENTS THAT:

UNIVERSITY HIGHLAND LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP.

THE OWNER OF THE LAND DESCRIBED HEREIN HAS CAUSED THIS PLAT ENTITLED  
UNIVERSITY HIGHLAND, A SUBDIVISION OF PART OF SECTIONS 25 AND 26, TOWNSHIP 48 SOUTH, RANGE 25  
EAST, LEE COUNTY, FLORIDA TO BE MADE AND DOES HEREBY DEDICATE OR RESERVE THE FOLLOWING:

1. DEDICATE TO T & T UMBRELLA ASSOCIATION, INC.  
A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND OR ASSIGNS:
- a) ALL LAKE MAINTENANCE EASEMENTS (L.M.E.) AND ALL DRAINAGE EASEMENTS (D.E.) FOR SURFACE WATER MANAGEMENT, DRAINAGE AND MAINTENANCE.
  - b) ALL EASEMENTS TO A PRIVATE ROAD, FOR THE PURPOSES AND RIGHT OF INGRESS AND EGRESS, SUBJECT TO EASEMENTS SHOWN AND DEDICATED ON THE PLAT, WITH RESPONSIBILITY FOR MAINTENANCE.
  - c) LAKE TRACT "A" FOR SURFACE WATER MANAGEMENT AND DRAINAGE WITH RESPONSIBILITY FOR MAINTENANCE.
2. DEDICATE TO LE COUNTY UTILITIES:
- a) THE NON-EXCLUSIVE PERPETUAL USE OF AND RIGHT OF INGRESS AND EGRESS OVER ALL ROADWAYS TRACT "A", FOR THE PURPOSES OF PERFORMING AND OBTAINING ITS DUTIES AND OBLIGATIONS TO PROVIDE POTABLE WATER DISTRIBUTION AND WASTEWATER COLLECTION SERVICES.
  - b) A NON-EXCLUSIVE PUBLIC UTILITY EASEMENT (P.U.E.) TO ALL LICENSED OR FRANCHISED PUBLIC OR PRIVATE UTILITIES AS SHOWN ON THIS PLAT FOR PUBLIC UTILITY PURPOSES. INCLUDING COMMUNICATIONS, WATER, GAS, MAINTENANCE, AND OPERATION OF THEIR RESPECTIVE FACILITIES, INCLUDING CABLE TELEVISION SERVICES, PROVIDED THAT SUCH USE BE SUBORDINATE AND NOT INCONGENUOUS WITH THE USE BY THE LE COUNTY AND NOT IN A SEVERE DISTRIBUTE OR OTHER PUBLIC UTILITY SHALL COMPLY WITH THE NATIONAL ELECTRIC SAFETY CODE, AS ADOPTED BY THE PUBLIC SERVICE COMMISSION, IN THE EVENT A UTILITY PROVIDER CAUSING SUCH DAMAGE WILL BE SOLELY RESPONSIBLE FOR SAID DAMAGES, AND IN THE EVENT OF ANY CONSTRUCTION OR MAINTENANCE OF ANY PUBLIC UTILITY EASEMENT DESCRIBED ABOVE, INCLUDING CABLE TELEVISION COMPANIES, SHALL BE PLACED UNDERGROUND.
3. RESERVE TO UNIVERSITY HIGHLAND LAND PARTNERSHIP:
- a) TRACTS "1", "2" AND "3", FOR DEVELOPMENT PURPOSES,

IN WITNESS WHEREOF, THE UNDERSIGNED OWNER HAS CAUSED THESE PRESENTS TO BE SIGNED  
THIS 16<sup>th</sup> DAY OF MAY, 2014

BY: NASSANT AND COMPANY, LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
GENERAL PARTNER OF UNIVERSITY HIGHLAND  
LIMITED PARTNERSHIP

BY: 1 PW. 9-0  
DAVID W. HASSIF,  
MANAGING MEMBER

## ACKNOWLEDGMENT

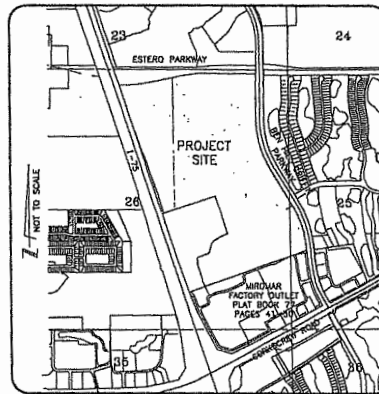
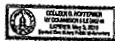
STATE OF FLORIDA  
COUNTY OF COLLIER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6<sup>TH</sup> DAY OF March 2014, BY DAVID W. HASSIF, AS MANAGING MEMBER OF HASSANT AND COMPANY, LLC, GENERAL PARTNER OF UNIVERSITY HIGHLAND LIMITED PARTNERSHIP ON BEHALF OF THE COMPANY AND PARTNERSHIP. HE IS PERSONALLY KNOWN TO ME.

William Chaffin  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Colleen C. Hofferber  
NAME OF ACKNOWLEDGER (TYPED, PRINTED OR STAMPED)

(AFFIX SEAL)



## LOCATION MAP

SEE SHEET 2 OF 5 FOR LEGAL DESCRIPTION

**NOTICE:**

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL  
DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN  
NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC  
OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON  
THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

INSTRUMENT NUMBER 2014000100081  
SHEET 1 OF 5

## COUNTY APPROVALS

THIS PLAT ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS 19th DAY OF May 2014.

CHAIR OF THE BOARD  
Larry Kikek  
PRINTED NAME

MARY GIBBS, DIRECTOR  
DEPARTMENT OF COMMUNITY  
DEVELOPMENT

*Nyssa Bah*  
NEYS, EORKE  
ASSISTANT COUNTY ATTORNEY

Linda Doggett by *[Signature]*  
LINDA DOGGETT O.C.  
LEE COUNTY CLERK OF COURT

**BENJAMIN W. DICKSON**, DIRECTOR  
DIVISION OF DEVELOPMENT SERVICES

## CLERK OF COURT CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAN OF UNIVERSITY HIGHLAND, A SUBDIVISION OF  
PART OF SECTIONS 25 AND 26, TOWNSHIP 48 SOUTH, RANGE 25 EAST, COUNTY OF LEE,  
FLORIDA, WAS FILED FOR RECORD AT 4:44 A.M. THIS 14TH DAY OF MAY, 1964,  
AND DULY RECORDED AS INSTRUMENT # 201499010001.  
IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA

Linda Duggett  
LEE COUNTY CLERK OF COURT

## COUNTY SURVEYOR

REVIEW BY THE DESIGNATED COUNTY PSW DETERMINED THAT THIS PLAT CONFORMS TO THE  
REQUIREMENT F.S. CHAPTER 177, PART 1.  
*Michael H. Harmon*  
MICHAEL HARMON, P.S.W.  
LEE COUNTY DESIGNATED PSW

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF UNIVERSITY HIGHLAND, A SUBDIVISION OF PART OF SECTIONS 25 AND 28, TOWNSHIP 48 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, AS AMENDED, FLORIDA STATUTES.

I FURTHER CERTIFY ALL PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.

*Ch. P. Malone*

JOHN P. MALONEY  
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATION NO. 4483  
STANTEC CONSULTING SERVICES, INC.  
BUSINESS CERTIFICATION NO. LB7888  
DATE: 01/09/14

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.  
2. DIMENSIONS ON CURVES ARE NOTED AS FOLLOWS:  $\Delta$  = ARC LENGTH,  
CHORD BEARING, CD = CHORD DISTANCE, R = RADIUS,  
 $\Delta$  = DELTA ANGLE, T = TANGENT LENGTH  
ALL CURVES ARE CIRCULAR CURVES AND ARE TANGENTIAL UNLESS NOTED  
OTHERWISE IN DESCRIPTION OF LAND LINES.  
ALL LOT LINES ARE RADIAL UNLESS OTHERWISE NOTED.
- INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.)  
■ SET IRON PIN WITH CAP STAMPED WITNESS LB-7886  
■ INDICATES WITNESS MONUMENT SET IRON PIN AND CAP STAMPED WITNESS LB-7886  
■ SET IRON NAIL AND DISK STAMPED WITNESS LB-7886  
■ INDICATES PERMANENT CONTROL POINT STAMPED P.C.P. - LB-7886

**ABBREVIATIONS:**

L.M.E. = LAKE MAINTENANCE EASEMENT  
P.B. = PLAT BOOK, P or PG = PAGE  
D.E. = DRAINAGE EASEMENT  
L.C.U.E. = LEE COUNTY UTILITIES EASEMENT  
P.U.E. = PUBLIC UTILITY EASEMENT  
P.O.C. = POINT OF COMMENCEMENTS  
P.O.B. = POINT OF BEGINNING  
O.R. = OFFICIAL RECORDS BOOK

THIS INSTRUMENT WAS PREPARED BY  
JOHN P. WALDNEY, P.S.M. #154493  
STATISTICAL CONSULTING SERVICES INC.  
REGISTERED ENGINEERS AND LAND SURVEYORS  
3200 BAILEY LANE, SUITE 200  
NAPLES, COLLIER COUNTY, FLORIDA, 34105  
PHONE: (239) 849-4040  
CERTIFICATE OF AUTHORIZATION #LB-7886

# UNIVERSITY HIGHLAND

A SUBDIVISION OF PART OF SECTIONS 25 AND 26,  
TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

INSTRUMENT NUMBER **2014000100081**  
SHEET 2 OF 5

## LEGAL DESCRIPTION

ALL THAT PART OF SECTIONS 25 AND 26, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA;  
THENCE ALONG THE NORTH LINE OF SAID SECTION 26, NORTH 89°44'39" WEST 651.54 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF TREE LINE DRIVE, NOW KNOWN AS BEN HILL GRIFFIN PARKWAY, A 150.00 FOOT RIGHT OF WAY AS RECORDED IN O.A. BOOK 2745, PAGE 1550 THROUGH 1554 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;  
THENCE ALONG SAID RIGHT-OF-WAY SOUTH 00°14'50" WEST 75.00 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE IN THE FOLLOWING FIVE (5) DESCRIBED COURSES:

1. SOUTH 00°14'50" WEST 885.54 FEET;
2. 1,073.77 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 1,985.00 FEET THROUGH A CENTRAL ANGLE OF 30°59'37" AND BEING SUSTAINED BY A CHORD WHICH BEARS SOUTH 15°14'30" EAST 1,080.72 FEET;
3. SOUTH 30°44'39" EAST 954.33 FEET;
4. 788.44 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 1,835.00 FEET THROUGH A CENTRAL ANGLE OF 24°00'00" AND BEING SUSTAINED BY A CHORD WHICH BEARS SOUTH 18°44'39" EAST 783.04 FEET;
5. SOUTH 89°44'39" EAST 108.71 FEET TO THE NORTH LINE OF THE PLAT OF MIROMAR FACTORY OUTLET AS RECORDED IN PLAT BOOK 77, PAGES 41 THROUGH 50, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;

THENCE ALONG SAID BOUNDARY IN THE FOLLOWING EIGHTEEN (18) DESCRIBED COURSES:

1. NORTH 82°14'40" WEST 47.93 FEET;
2. NORTH 84°07'58" WEST 85.91 FEET;
3. NORTH 12°02'01" WEST 110.08 FEET;
4. NORTH 00°02'29" WEST 97.07 FEET;
5. NORTH 18°09'29" WEST 106.45 FEET;
6. NORTH 10°45'18" WEST 85.81 FEET;
7. NORTH 00°34'45" WEST 113.28 FEET;
8. NORTH 11°30'22" EAST 4.37 FEET;
9. NORTH 89°15'14" EAST 221.18 FEET;
10. 108.08 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE NORTHWEST HAVING A RADIUS OF 80.00 FEET THROUGH A CENTRAL ANGLE OF 77°33'31" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 30°33'30" EAST 100.03 FEET;
11. NORTH 18°01'18" EAST 118.57 FEET;
12. NORTH 41°14'57" EAST 75.88 FEET;
13. NORTH 58°07'13" EAST 50.38 FEET;
14. NORTH 38°27'44" EAST 124.10 FEET;
15. NORTH 89°15'14" EAST 112.24 FEET;
16. NORTH 70°28'40" EAST 30.08 FEET;
17. NORTH 18°17'53" WEST 787.81 FEET;
18. SOUTH 71°42'07" WEST 1,108.14 FEET TO THE EASTERLY BOUNDARY LINE OF PARCEL 103A AS RECORDED IN INSTRUMENT #2009000083112, PUBLIC RECORDS OF LEE COUNTY, FLORIDA;

THENCE ALONG SAID EASTERLY BOUNDARY LINE IN THE FOLLOWING FIVE (5) DESCRIBED COURSES:

1. 828.80 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 35,918.50 FEET THROUGH A CENTRAL ANGLE OF 00°07'56" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 18°38'50" WEST 828.80 FEET;
2. 389.14 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 15,081.49 FEET THROUGH A CENTRAL ANGLE OF 01°24'08" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 18°24'41" WEST 389.13 FEET;
3. SOUTH 30°32'57" WEST 8.23 FEET;
4. 828.80 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 15,071.50 FEET THROUGH A CENTRAL ANGLE OF 03°00'14" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 18°02'21" WEST 828.79 FEET;
5. 743.11 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 35,898.14 FEET THROUGH A CENTRAL ANGLE OF 01°11'10" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 20°02'33" WEST 743.08 FEET TO THE POINT OF BEGINNING;

THENCE ALONG SAID EAST-OF-WAY LINE NORTH 18°17'53" WEST 727.20 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF PARCEL 108 AS RECORDED IN INSTRUMENT #200800001818, PUBLIC RECORDS OF LEE COUNTY, FLORIDA;  
THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 108 FOR THE FOLLOWING FOUR (4) DESCRIBED COURSES:

1. 785.80 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 3,508.50 FEET THROUGH A CENTRAL ANGLE OF 12°30'53" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 83°37'38" EAST 784.38 FEET;
2. NORTH 77°22'12" EAST 321.73 FEET;
3. 512.73 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 3,375.00 FEET THROUGH A CENTRAL ANGLE OF 02°27'58" AND BEING SUSTAINED BY A CHORD WHICH BEARS NORTH 80°08'06" EAST 512.54 FEET;
4. SOUTH 89°44'39" EAST 1,234.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 208.41 ACRES MORE OR LESS.

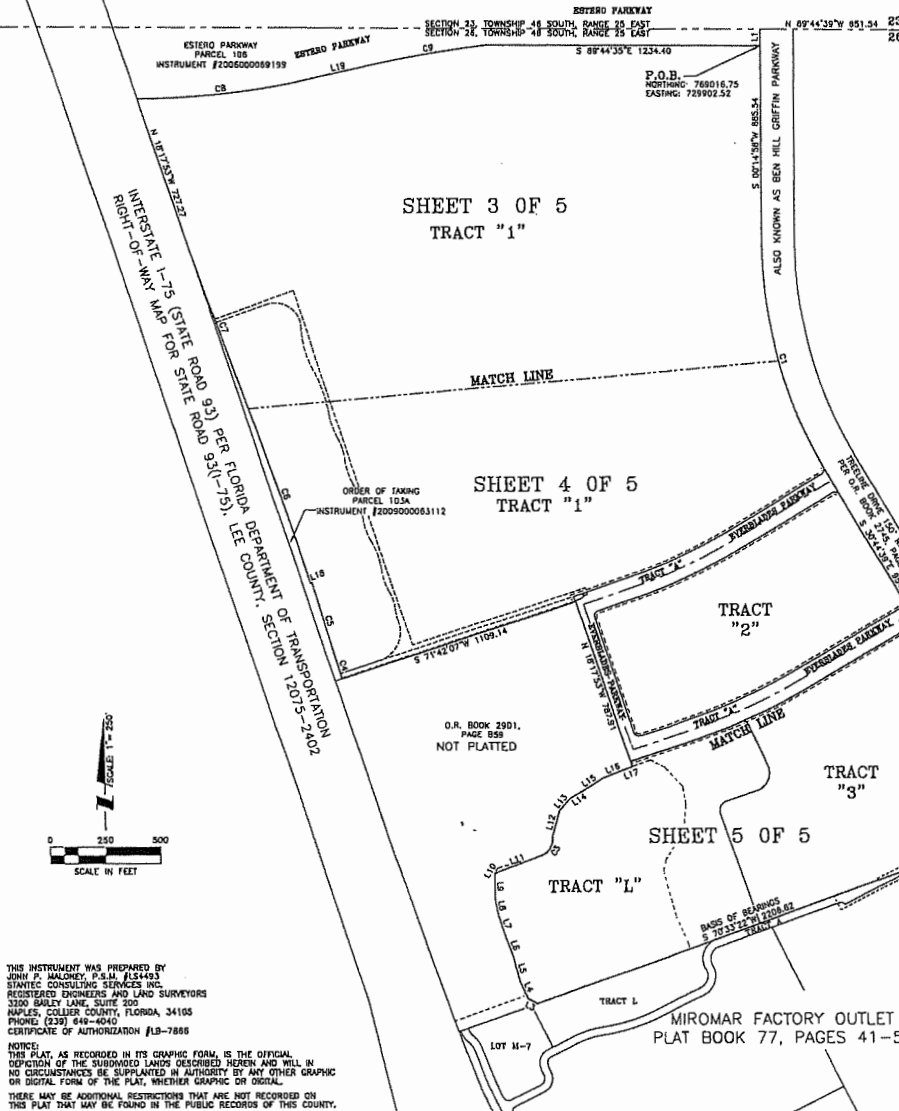
BEARINGS AND DISTANCES ARE BASED ON THE STATE PLANE COORDINATES SYSTEM FOR FLORIDA WEST ZONE, NORTH AMERICAN DATUM 1983/90 ADJUSTMENT (NAD83/90). BEARINGS ARE BASED ON THE SOUTH LINE OF THIS PLAT ALSO BEING THE NORTH LINE OF MIROMAR FACTORY OUTLET, PLAT BOOK 77 PAGES 41-50, BEING 77°33'22"E.

## CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST
C1	30°59'37"	1985.00	1073.77	550.37	S12°14'50"W	1080.72
C2	24°00'00"	1835.00	788.44	350.04	S18°44'39"E	783.04
C3	77°22'12"	80.00	108.08	14.08	N83°37'38"E	100.03
C4	02°27'58"	3508.50	82.88	41.44	N18°38'50"W	82.88
C5	12°30'53"	15081.49	389.14	184.58	N18°52'41"W	389.13
C6	20°02'33"	15071.50	828.80	414.25	N18°02'21"W	828.79
C7	11°11'10"	35858.14	743.11	371.57	N02°02'33"W	743.08
C8	18°30'53"	3508.50	785.80	384.48	N83°37'38"E	784.38
C9	8°27'58"	8375.00	512.73	256.38	N80°08'06"E	512.54

## LINE DATA

LINE	BEARING	DISTANCE
L1	S00°14'50"W	75.00
L2	S09°44'39"E	109.71
L3	N82°14'50"E	47.93
L4	N24°07'58"E	85.91
L5	N12°02'01"W	110.08
L6	N00°02'29"W	97.07
L7	N18°09'29"W	106.45
L8	N10°45'18"W	85.81
L9	N00°34'45"E	113.28
L10	N11°30'22"E	4.37
L11	N89°15'14"E	221.18
L12	N18°01'18"E	118.57
L13	N41°14'57"E	75.88
L14	N58°07'13"E	50.38
L15	N38°27'44"E	124.10
L16	N89°15'14"E	112.24
L17	N70°28'40"E	30.08
L18	S71°42'07"W	1108.14
L19	S70°32'57"W	8.23
L20	N77°22'12"E	321.73



THIS INSTRUMENT WAS PREPARED BY JOHN P. MALONEY, P.E., #124493, SURVEYING CONSULTING SERVICES INC., REGISTERED ENGINEERS AND LAND SURVEYORS, 2350 BARRY LANE, SUITE 200, NAPLES, FLORIDA 34105, PHONE (239) 648-4040, CERTIFICATE OF AUTHORIZATION #LB-7888.

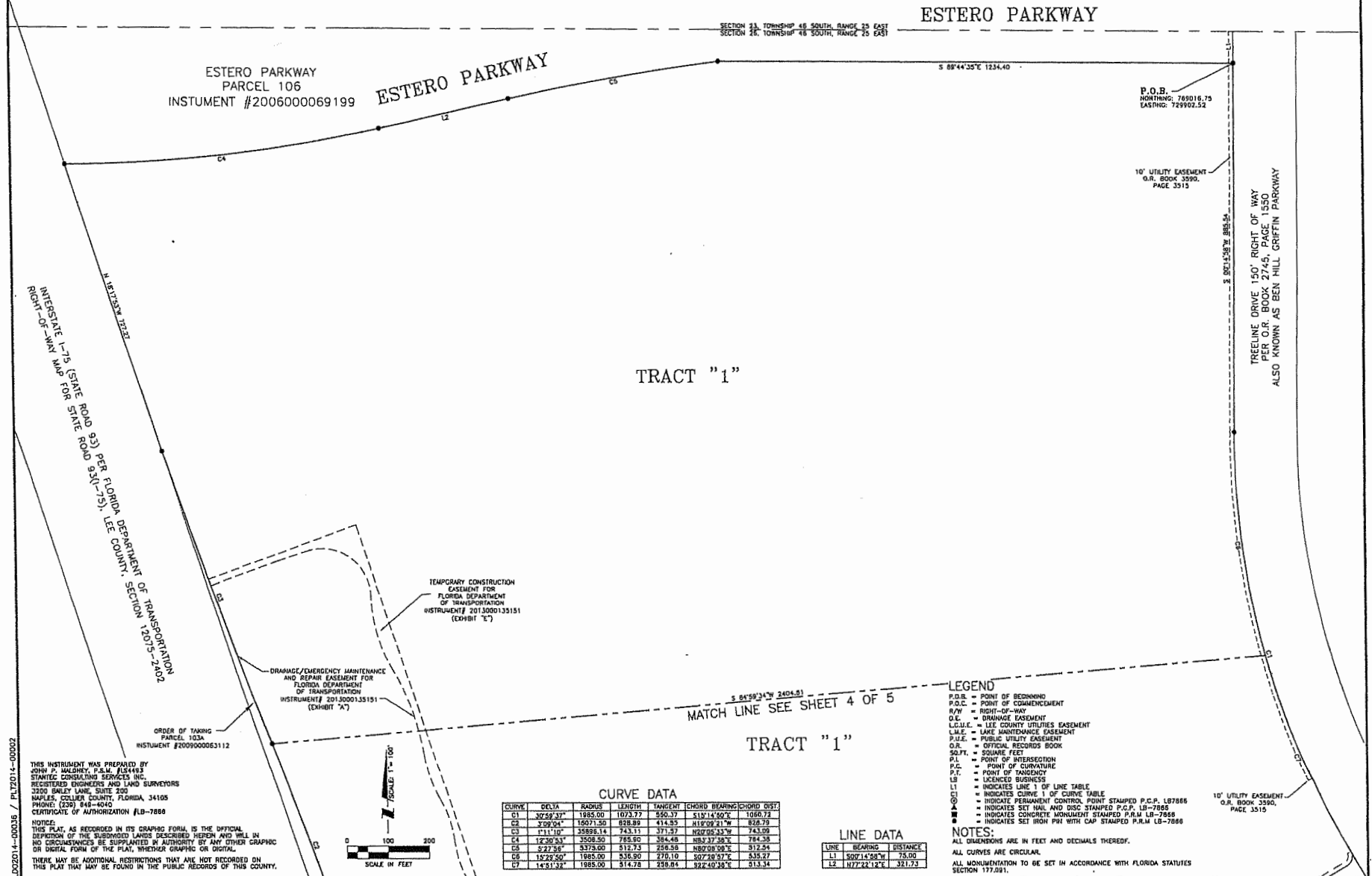
NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL OPTION OF THE SUBDIVIDED LAND DESCRIBED HEREIN AND WILL, IN ALL CIRCUMSTANCES, BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

# UNIVERSITY HIGHLAND

A SUBDIVISION OF PART OF SECTIONS 25 AND 26,  
TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

INSTRUMENT NUMBER **2014000100091**  
SHEET 3 OF 5



THIS INSTRUMENT WAS PREPARED BY  
JOHN P. WALDRY, P.E., F.S.M., F.S.A. 4482  
STANTEC CONSULTING SERVICES, INC.  
REGISTERED ENGINEERS AND LAND SURVEYORS  
3300 BAILEY LANE, SUITE 200  
NAPLES, COLLIER COUNTY, FLORIDA, 34105  
PHONE: (239) 848-4040  
CERTIFICATE OF AUTHORIZATION #LB-7868

**NOTICE:**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL  
DEFINITION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN  
NO CIRCUMSTANCES BE SUPPLANTED BY ANY OTHER GRAPHIC  
OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.  
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON  
THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

