



# APPLICATION FOR A TYPE A LIMITED REVIEW DEVELOPMENT ORDER IN THE VILLAGE OF ESTERO

**Project Name:** McDonald's Corkscrew MRP

**Request:** Review and approval of building elevation upgrades

1. **Name of Applicant:** Jose' Villar, Area Construction Manager  
**Company Name:** McDonald's Corporation  
Address: 10150 Highland Manor Drive, Suite 470  
City, State, Zip: Tampa, FL 33610  
Phone Number: 305-202-4078 E-mail: jose.villar@us.mcd.com

2. **Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form [10-107; 10-153(1)]:**  
 Applicant is the sole owner of the property.  
 Applicant has been authorized by the owner(s) to represent them for this action.

3. **Authorized Agent: (if different than applicant) Name of the person who is to receive all Village-initiated correspondence regarding this application. [10-153(a); 10-153(2)]**

a. **Company Name:** CPH, Inc.  
Contact Person: Joshua Lockhart, P.E.  
Address: 2216 Altamont Avenue  
City, State, Zip: Fort Myers, FL 33901  
Phone Number: 239-332-5499 E-mail: jlockhart@cphcorp.com

b. **Additional Agent(s):** Provide the names and contact information of other agents that the County may contact concerning this application. **[10-153(2)f.]**

4. **Single owner (if different than applicant): [10-153(2)d.]**  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. **STRAP Number(s):** [Attach extra sheets if additional space is needed.] **[10-153(3)a.]**  
25-46-25-E4-20000.0040

6. **Street Address of Property:** 20310 Grand Oaks Shoppes Blvd., Estero, FL 33928

7. **Current Use(s) of Property:** Existing McDonald's Restaurant

8. **Comprehensive Plan (Future Land Use) Designation:** D/N-Downtown

9. **Current Zoning of Property:** MPD **Zoning Resolution No:** Z-97-010

**10. Property Dimensions [10-153(3)(c)]:**

- a. Width (average if irregular parcel): 232 Feet
- b. Depth (average if irregular parcel): 198 Feet
- c. Total area: 1.05 Acres or square feet

**11. Site Plan.** Submit a site plan on 36"x24" paper, to scale, illustrating at a minimum: existing and proposed lot lines; buildings and uses; streets; accessways; off-street parking; water management facilities; buffering; open space; and any structures on adjacent property which may be affected by the requested development. **[10-175(2)]**

**12. Area Location Map:** Provide an 8 1/2" x 11" map showing the location of the subject parcel(s) with respect to major streets. **[10-175(3)]**

**13. Other documentation:** Other relevant documentation stet copies of permit applications or other approvals applicable to the requested development. **[10-175(7)]**

<b>SUBMITTAL REQUIREMENTS</b>	
Please provide one electronic copy and three <i>COLLATED</i> paper copies of all submittal information. <i>Clearly label your attachments as noted in bold below.</i>	
<b>SUBMITTAL ITEMS</b>	
<input checked="" type="checkbox"/>	Completed <b>application</b> [10-175(1)]
<input checked="" type="checkbox"/>	Filing Fee - [10-108(a)]
<input checked="" type="checkbox"/>	<b>Affidavit of Authorization</b> [10-153] <i>Prior to approval, one signed &amp; notarized original must be submitted</i>
<input type="checkbox"/>	<b>Additional Agents</b> [10-153(2)(f)]
<input type="checkbox"/>	List of <b>STRAP Numbers</b> (if additional sheet is required) [10-153(3)a]
<input type="checkbox"/>	<b>Area Location Map</b> [10-175(3)]
<input type="checkbox"/>	<b>Exotic Vegetation Removal Plan</b> [10-154(18)] (if applicable)
<input type="checkbox"/>	<b>State/Federal Permit Applications</b> [10-154(22)] (if applicable)
<input type="checkbox"/>	<b>Cost Opinion</b> [10-154(25)] (if applicable)
<input type="checkbox"/>	<b>Surety/Cash Bond</b> [10-154(26)] (if applicable)
<b>PLAN SETS</b>	
<input type="checkbox"/>	<b>Site Plan</b> [10-175(2)]
<input type="checkbox"/>	<b>Landscaping Plans</b> [10-154(7)(l)] (if applicable)
<input type="checkbox"/>	<b>Exterior Lighting Plan</b> [10-154(8)] (if applicable)
<input type="checkbox"/>	<b>Other Required Documentation</b> [10-175(7)] (if applicable)

# MATERIAL LEGEND

- 
**STUCCO (MAIN BUILDING)**  
 BENJAMIN MOORE  
 -BLEEKER BEIGE #HC-80
  
- 
**STUCCO (BUILDING ACCENT)**  
 BENJAMIN MOORE  
 -ALEXANDRA BEIGE #HC-77
  
- 
**ARCADE**  
 EUROWEST TILE  
 PATTERN: STACKED BOND  
 BRAND: IRIS CERAMICA "E-WOOD"  
 COLOR: BLONDE  
 SIZE 36"X6"
  
- 
**STUCCO / CORNICE**  
 BENJAMIN MOORE  
 WHITE SAND OC-10
  
- 
**ROOF**  
 EXISTING TERRA COTTA  
 BARREL TILE TO BE PAINTED  
 W/ BENJAMIN MOORE PAINT  
 COLOR: MARSH BROWN 2164-20



NORTH ELEVATION



WEST ELEVATION

# COLOR ELEVATIONS

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SITE CODE # 009-0957  
**McDonald's**  
 CORKSCREW  
 AUGUST 16, 2016

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SOUTH ELEVATION



EAST ELEVATION

## COLOR ELEVATIONS