



# APPLICATION FOR DEVELOPMENT OF REGIONAL IMPACT (DRI) PUBLIC HEARING THE VILLAGE OF ESTERO

Project Name: \_\_\_\_\_

**Request:**

- DRI without rezoning action required** (check applicable action requested)
  - DRI. See Part 12 below.**
  - FQD. See Part 12 below.**
  - AMDA. See Part 12 below.**
  - Application for Development Approval. See Part 12 below.**
  - Substantial Deviation. See Part 12 below.**
  - Changes per LDC Section 34-145(d)(1)(c). See Part 12 below.**
  - Abandonment of DRI. See Part 12 below.**
  - Notice of Proposed Change (Non-Substantial Deviation). See Part 12 below.**
  - Development Agreement. See Part 12 below.**
  - Development Agreement Amendment. See Part 12 below.**
  - Other (Specify): \_\_\_\_\_ See Part 12 below.**

**DRI with Planned Development Rezoning**  
From: \_\_\_\_\_ To: \_\_\_\_\_

**Summary of Project:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

-----  
**PART 1  
APPLICANT/AGENT INFORMATION**

**A. Name of Applicant:** \_\_\_\_\_  
**Company Name:** \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

- B. Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form:**
- Applicant is the sole owner of the property. **[34-201(a)(1)a.1.]**
  - Applicant has been authorized by the owner(s) to represent them for this action. **[34-202(b)(1)b. & c.]**
  - Application is Village of Estero initiated. Attach Village Council authorization.

THE VILLAGE OF ESTERO DEPARTMENT OF COMMUNITY DEVELOPMENT  
9401 Corkscrew Palms Circle • Estero, FL 33928  
Phone (239) 221-5036

**C. Authorized Agent: (If different than applicant) Name of the person who is to receive all Village of Estero-initiated correspondence regarding this application. [34-202(b)(1)c.]**

1. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_
2. **Additional Agent(s):** Provide the names of other agents that the Village of Estero may contact concerning this application. [34-202(b)(1)c.]

**PART 2  
PROPERTY OWNERSHIP**

**A. Property owner(s): If multiple owners (corporation, partnership, trust, association), provide a list with owner interest. [34-201; 34-204]**

- Name:** \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**B. Disclosure of Interest [34-201; 34-204]:**

- Attach Disclosure of Interest Form. [34-201; 34-204]

**C. Multiple parcels:**

- Property owners list. [34-202(a)(5)]  
 Property owners map. [34-202(a)(5)]

**D. Certification of Title and Encumbrances [34-202(a)(3)]**

1. Title certification document, no greater than 90 days old. [34-202(a)(3)]
2. Date property was acquired by present owner(s): \_\_\_\_\_

**PART 3  
PROPERTY INFORMATION**

**A. STRAP Number(s):** [Attach extra sheets if additional space is needed.]

\_\_\_\_\_

**B. Street Address of Property:** \_\_\_\_\_

**C. Legal Description:**

- Legal description (8½"x11") and sealed sketch of the legal description. [34-202(a)(1)]

**D. Boundary Survey:**

- A Boundary survey, tied to the state plane coordinate system. [34-202(a)(2)]

**E. Surrounding property owners** (within 500 feet of the perimeter of the subject parcel or portion thereof that is subject of the request):

1.  List of surrounding property owners. [34-202(a)(6)]
2.  Map of surrounding property owners. [34-202(a)(7)]
3.  One set of mailing labels. [34-202(a)(6)]

*Note: When the case is found complete/ sufficient, a new list and mailing labels must be submitted.*

**F. Current Zoning of Property:** \_\_\_\_\_

- Provide a list of all Zoning Resolutions and Zoning Approvals applicable to the subject property. [34-202(a)(8)]

**G. Use(s) of Property [34-202(a)(8)]:**

- 1. Current uses of property are: \_\_\_\_\_
- 2. Intended uses of property are: \_\_\_\_\_

**H. Future Land Use Classification (COMPREHENSIVE PLAN) [34-202(a)(8)]:**

_____	_____	Acres	_____	% of Total
_____	_____	Acres	_____	% of Total
_____	_____	Acres	_____	% of Total

**I. Property Dimensions [34-202(a)(8)]:**

- 1. Width (average if irregular parcel): \_\_\_\_\_ Feet
- 2. Depth (average if irregular parcel): \_\_\_\_\_ Feet
- 3. Total area: \_\_\_\_\_ Acres or square feet
- 4. Frontage on road or street: \_\_\_\_\_ Feet on \_\_\_\_\_ Street
- 2<sup>nd</sup> Frontage on road or street: \_\_\_\_\_ Feet on \_\_\_\_\_ Street

**J. Public Meeting Requirements:** Provide a meeting summary document of the required public informational session. [34-202(a)(10);33-54(a)(b)]

**K. Waivers from Application Submission Requirements:** Attach waivers, if any, approved by the Director of Zoning. [34-202(a)]

**PART 4  
DRI INFORMATION**

*\*NOTE: These forms are available through the SW Florida Regional Planning Council.*

**A.** \*Notice of Proposed Change Substantial Deviations Form RPM-BSP- Proposed Change - 1 pursuant to Section 380.06(19) F.S.

**B.** \*DRI, AMDA, FQD Form RPM-BSP-ADA - 1. Application for Development Approval pursuant to Section 380.06 F.S.

**C.** \*Abandonment Form RPM-BSP-Abandonment-DRI-1. Application for Abandonment of a DRI.

**D.** Binding Letter of Interpretation from DCA or a Complete and Sufficient ADA. [34-373]

**E. Potable Water & Central Sewer.** Will the project be connected to potable water and central sewer as part of any development of the property?

- YES** (Provide a letter from the appropriate Utility to which the connection(s) are proposed confirming availability of service.) [34-202(b)(8)]
- NO** (Provide a narrative explaining why the connection is not planned and how the water and sewer needs of the project will be met.) [34-202(b)(8)]

**F. Existing Agricultural Use:** If the property owner intends to continue an existing agricultural use on the property subsequent to the zoning approval, an Existing Agricultural Use Affidavit must be provided. Entitle as "Existing Agricultural Uses at Time of Zoning Application." [34-202(b)(7)]

**G. Flood Hazard: [34-202(a)(8)]**

- Not applicable
- The property is within an Area of Special Flood Hazard as indicated in the Flood Insurance Rate Maps (FIRM)s.
- The minimum elevation required for the first habitable floor is \_\_\_\_\_ NAVD (MSL)

**H. Excavations/Blasting: [34-202(b)(6)]**

- No blasting will be used in the excavation of lakes or other site elements.
- If blasting is proposed, provide Information Regarding Proposed Blasting (including soil borings, a

map indicating the location of the proposed blasting, and other required information).

**I. Bonus Density: [34-202(b)(5)]**

- Not Applicable
- Bonus density will be used. Provide a copy of the Bonus Density application showing calculations.

**J. Hazardous Materials Emergency Plan for Port Facilities: [34-202(b)(4)]**

- Not Applicable
- Provide a Hazardous materials emergency plan.

**K. Mobile Home Park: [34-203(d)]**

- Not Applicable
- Request includes rezoning of a Mobile Home Park. Provide facts related to the relocation of dislocated owners that meets the requirements of F.S. § 723.083 (1995).

**L. Airport Zones & Lee County Port Authority (LCPA) Requirements:**

- Not Applicable
- Property is located within \_\_\_\_\_ Airport Noise Zone: [34-1004]
- Property is located within Airport Protection Zone. Indicate which Zone below. [34-1005]
  - Property is located within Airport Runway Clear Zone: [34-1006]
  - Property is located within Airport School Protection Zone: [34-1007]
  - Property is located within Airport Residential Protection Zone: [34-1009]
  - Property is located in an Airport Obstruction Notification Zone and subject to LCPA regulations. [34-1009]
- A Tall Structures Permit is required. [34-1010]

**\*\*IF REQUEST WILL INVOLVE REZONING, PLEASE COMPLETE PARTS 5 THROUGH 11\*\***

**PART 5  
TYPES OF LAND AREA ON PROPERTY**

<b>A.</b>	<b>Gross Acres (total area within described parcel)</b>		<b>Acres</b>
1.	Submerged land subject to tidal influence	_____	Acres
2.	a. Preserved freshwater wetlands	_____	Acres
	b. Impacted wetlands	_____	Acres
	c. Preserved saltwater wetlands	_____	Acres
	d. Total wetlands (A.2.a. plus A.2.b. plus A.2.c.)	_____	Acres
3.	R-O-W providing access to non-residential uses	_____	Acres
4.	Non-residential use areas <sup>(1) (2)</sup>	_____	Acres
<b>B.</b>	<b>Total area not eligible as gross residential acreage (Items A.1. + A.3. + A.4.).</b>	_____	<b>Acres</b>
<b>C.</b>	<b>Gross residential acres. (A minus B) <sup>(3)</sup></b>	_____	<b>Acres</b>
<b>D.</b>	<b>Gross residential acres (by Land Use Category)</b>		
1.	a. Intensive Development – upland	_____	Acres
	b. Intensive Development – preserved freshwater wetlands	_____	Acres
	c. Intensive Development – impacted wetlands	_____	Acres
2.	a. Central Urban – upland	_____	Acres
	b. Central Urban – preserved freshwater wetlands	_____	Acres
	c. Central Urban – impacted wetlands	_____	Acres
3.	a. Urban Community or Suburban – upland	_____	Acres
	b. Urban Community or Suburban – preserved freshwater wetlands	_____	Acres
	c. Urban Community or Suburban – impacted wetlands	_____	Acres
4.	a. Suburban – upland	_____	Acres
	b. Suburban – preserved freshwater wetlands	_____	Acres

	c.	Suburban – impacted wetlands	_____	Acres
5.	a.	Outlying Suburban – upland	_____	Acres
	b.	Outlying Suburban – preserved freshwater wetlands	_____	Acres
	c.	Outlying Suburban – impacted wetlands	_____	Acres
6.	a.	Sub-Outlying Suburban – upland	_____	Acres
	b.	Sub-Outlying Suburban – preserved freshwater wetlands	_____	Acres
	c.	Sub-Outlying Suburban – impacted wetlands	_____	Acres
7.	a.	Rural, Outer Island, Rural Community Preserve – upland	_____	Acres
	b.	Rural, Outer Island, Rural Community Preserve – wetlands	_____	Acres
8.	a.	Open Lands – upland	_____	Acres
	b.	Open Lands – wetlands	_____	Acres
9.	a.	Resource – upland	_____	Acres
	b.	Resource – wetlands	_____	Acres
10.	a.	Wetlands	_____	Acres
11.	a.	New Community – upland	_____	Acres
	b.	New Community – wetlands	_____	Acres
12.	a.	University Community – upland	_____	Acres
	b.	University Community – wetlands	_____	Acres
13.	a.	Coastal Rural – upland	_____	Acres
	b.	Coastal Rural – wetlands	_____	Acres
		<b>TOTAL (should equal “C” above)</b>	_____	<b>Acres</b>

Notes:

- (1) Lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses must not be included except within the Mixed Use Overlay {see Note (2) below}.
- (2) Within the Mixed Use Overlay, lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses may be included in density calculations {see Comprehensive Objective 4.3}.
- (3) Lands to be used for residential uses including land within the development proposed to be used for streets & street rights of way, utility rights-of-way, public & private parks, recreation & open space, schools, community centers, & facilities such as police, fire & emergency services, sewage & water, drainage, and existing man-made waterbodies.

**PART 6  
RESIDENTIAL DEVELOPMENT  
PRELIMINARY DENSITY CALCULATIONS**

- i. Complete only if living units are proposed in a Future Land Use Category.
- ii. If more than one classification, calculations for each classification must be submitted. Attach extra sheets as necessary.
- iii. If wetlands are located on the property, density calculations are considered preliminary pending a wetlands jurisdictional determination.

**A. Future Land Use Category:** \_\_\_\_\_

		<b>Lee Plan Table 1(a)</b>	
		<b>Max. standard density</b>	<b>Units</b>
<b>1. Standard Units</b>			
a.	Total upland acres (from Part 4, D.)	_____ x _____ equals	_____
b.	Total preserved freshwater wetlands acres (from Part 4, D.)	_____ x _____ equals	_____
c.	Total impacted wetlands acres (from Part 4, D.)	_____ x _____ equals	_____
d.	<b>Total Allowed Standard Units</b> <sup>(1)</sup>		_____
<b>2. Bonus Units</b> <sup>(2) (3)</sup>			
a.	Low-moderate-housing density		_____
b.	TDR units		_____
c.	Sub-total		_____
<b>3. Total Permitted Units</b> <sup>(1)</sup>			_____

Notes:

- <sup>(1)</sup> Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.
- <sup>(2)</sup> If low-moderate housing density credits or Transfer of Development Rights (TDRs) credits are included, attach the calculations and approvals hereto.
- <sup>(3)</sup> In Intensive Development, Central Urban, and Urban Community categories only.

**PART 7  
COMMERCIAL, INDUSTRIAL, MINING, ASSISTED LIVING FACILITIES, HOTELS & MOTELS  
PRELIMINARY INTENSITY CALCUATIONS**

<b>A. Commercial</b>	<b>Height</b>	<b>Total Floor Area (Square Feet)</b>
1. Medical	_____	_____
2. General Office	_____	_____
3. Retail	_____	_____
4. Other: _____	_____	_____
5. <b>TOTAL FLOOR AREA</b>		_____
<b>B. Industrial</b>	<b>Height</b>	<b>Total Floor Area (Square Feet)</b>
1. Under Roof	_____	_____
2. Not Under Roof	_____	_____
3. <b>TOTAL FLOOR AREA</b>		_____
<b>C. Mining</b>	<b>Depth</b>	<b>Total Acres</b>
1. Area to be excavated	_____	_____
<b>D. Assisted Living Facilities</b>	<b>Height</b>	<b>Total Beds/Units</b>
1. Dependent Living Units	_____	_____
2. Independent Living Units	_____	_____
3. <b>TOTAL BEDS/UNITS</b>		_____
<b>E. Hotels/Motels (Room Size)</b>	<b>Height</b>	<b>Total Rental Units</b>
1. < 425 sq. ft.	_____	_____
2. 426-725 sq. ft.	_____	_____
3. 725 < sq. ft.	_____	_____
4. <b>TOTAL UNITS</b>		_____

**PART 8  
ACTION REQUESTED**

- A. Request Statement:** Provide a single narrative explaining the nature of the request and how the property qualifies for the rezoning to a planned development. This narrative should include how the proposed development complies with the Comprehensive Plan and the Land Development Code. This narrative may be utilized establishing a factual basis for the granting or denial of the rezoning. **[34-373(a)(5)]**
- B. Traffic Impact Statement.** A traffic impact statement in a format and to the degree of detail required by the Village and in conformance with the adopted Administrative Code. TIS is not required for an existing development. **[34-373(a)(7)]**
- C. Master Concept Plan:**
- 1. Master Concept Plan, Non-PRFPD:** A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the information required by LDC Section 34-373(a)(6)a. Copies of the Master Concept Plan must be provided in two sizes, 24"x36" and 11"x17", and must be clearly legible and drawn at a scale sufficient to adequately show and identify the required information. In addition to the Master Concept Plan, an open space design plan delineating the indigenous preserves and/or native tree preservation areas as required by LDC Section 10-415(b) must be submitted. **[34-373(a)(6)]**
  - 2. Schedule of Uses:** A schedule of uses keyed to the Master Concept Plan as well as a summary for the entire property including the information required by LDC Section 34-373(a)(8). **[34-373(a)(8)]**
  - 3. Schedule of Deviations and Written Justification:** A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan accompanied by documentation including sample detail drawings illustrating how each deviation would enhance the achievement of the objectives of the planned development and will not cause a detriment to public interests. The location of each requested deviation must be located/shown on the Master Concept Plan. **[34-373(a)(9)]**

**PART 9  
ENVIRONMENTAL REQUIREMENTS**

- A. Topography:** Describe the range of surface elevations of the property. Attach a county topographic map (if available) or a USGS quadrangle map showing the subject property. **[34-373(a)(4)d.iv.]**
- 
- B. Sensitive Lands:** Identify any environmentally sensitive lands, including, but not limited to, wetlands (as defined in the Comprehensive Plan Section XII), flowways, creek beds, sand dunes, other unique land forms [see Comprehensive Plan Policy 77.1.1 (2)] or listed species occupied habitat [see LDC Section 10-473].
- 
- C. Preservation/Conservation of Natural Features:** Describe how the lands listed in PART 6.B. above will be protected by the completed project:
- 
- D. Shoreline Stabilization:** If the project is located adjacent to navigable natural waters, describe the method of shoreline stabilization, if any, being proposed:
- 
- E. Soils Map:** Attach maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System. **[34-373(a)(4)b.i.]**
- F. FLUCCS Map:** A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant. The FLUCCS map must clearly delineate any Federal and State jurisdictional wetlands and other surface waters, including the total acreage of Federal and State wetlands. **[34-373(a)(4)c.]**

- G. **Rare & Unique Upland Habitat Map:** Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show significant areas of rare and unique upland habitat as defined in the Comprehensive Plan Section XII. **[34-373(a)(4)b.iii.]**
- H. **Existing and Historic Flow-Ways Map:** Map(s) drawn at the same scale as the master concept plan marked or overprinted to show existing and historic flow-ways. **[34-373(a)(4)b.v.]**

**PART 10  
SANITARY SEWER & POTABLE WATER FACILITIES**

A. **Special Effluent:** If the discharge of any special effluent is anticipated, please specify what it is and what strategies will be used to deal with its' special characteristics:

---

B. **Private On-Site Facilities:** If a private on-site wastewater treatment and disposal facility is proposed, please provide a detailed description of the system including:

1. Method and degree of treatment:

---

2. Quality of the effluent:

---

3. Expected life of the facility:

---

4. Who will operate and maintain the internal collection and treatment facilities:

---

5. Receiving bodies or other means of effluent disposal:

---

C. **Spray Irrigation:** If spray irrigation will be used, specify:

1. The location and approximate area of the spray fields:

---

2. Current water table conditions:

---

3. Proposed rate of application:

---

4. Back-up system capacity:

---

**PART 11  
ADDITIONAL REQUIREMENTS**

A. **Major Planned Developments:**

- 1. **Surface Water Management Plan.** A written description of the surface water management plan as required by LDC Section 34-373(b)(1). **[34-373(b)(1)]**
- 2. **Phasing Program.** If the development is to be constructed in phases or if the Traffic Impact Statement utilized phasing, then a description of the phasing program must be submitted. **[34-373(b)(3)]**
- 3. **Protected Species Survey.** A protected species survey is required for large developments (as defined in LDC Section 10-1) as specified in LDC Section 10-473. **[34-373(b)(2)]**

- B. Amendments to Built Planned Developments:** The consent of the owners of the remainder of the original planned development is not required, but these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. Attach proof of notice to other property owners. **[34-373(c)]**
- C. Development of Regional Impact:** Binding letter of interpretation from DCA or a complete and sufficient ADA. (See also Application for Public Hearing for DRI Form.) **[34-373(d)(2)]**
- D. Private Recreational Facility Planned Developments (PRFPDs):**
1. **Master Concept Plan, PRFPD.** Master Concept Plan showing and identifying information required by LDC Section 34-941(g)(1). Copies of the Master Concept Plan must be provided in two sizes, 24"x36" and 11"x17", and must be clearly legible and drawn at a scale sufficient to adequately show and identify the required information. **[34-941(g)]**
  2. **Conceptual Surface Water Management Plan.** A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. **[34-941(d)(3)b.i.1]**
  3. **Well Drawdown Information.** If within an area identified as an anticipated drawdown area for existing or future well development, demonstration of compliance with LDC Section 34-941(d)(3)d.i & ii. must be provided. **[34-941(d)(3)d.]**
  4. **Preliminary Indigenous Restoration Plan.** A Preliminary Indigenous Restoration Plan must be provided if on-site indigenous restoration is being used to meet the indigenous native plant community preservation requirement. **[34-941(e)(5)f.iii.]**
  5. **Environmental Assessment.** An Environmental Assessment must be provided which includes, at a minimum, an analysis of the environment, historical and natural resources. **[34-941(g)(2)]**
  6. **Demonstration of Compatibility.** Written statements concerning how the applicant will assure the compatibility of the proposed development with nearby land uses (by addressing such things as noise, odor, lighting and visual impacts), and the adequate provision of drainage, fire and safety, transportation, sewage disposal and solid waste disposal must be provided. **[34-941(g)(4)]**

**PART 12  
SUBMITTAL REQUIREMENT CHECKLIST**

*Clearly label your attachments as noted in bold below*

Copies Required	<input type="checkbox"/>	SUBMITTAL ITEMS
13	<input type="checkbox"/>	Completed <b>application</b> for Public Hearing [34-201(b)]
1	<input type="checkbox"/>	Filing Fee [34-202(a)(9)]
3	<input type="checkbox"/>	Notarized <b>Affidavit of Authorization</b> Form [34-202(b)(1)c]
3	<input type="checkbox"/>	<b>Additional Agents</b> [34-202(b)(1)c.]
3	<input type="checkbox"/>	<b>Multiple Owners</b> List (if applicable) [34-201; 34-204]
3	<input type="checkbox"/>	<b>Disclosure of Interest</b> Affidavit (multiple owners) [34-202(b)(1)a]
5	<input type="checkbox"/>	<b>Legal description</b> and sealed sketch of legal description [34-202(a)(1)]
5	<input type="checkbox"/>	<b>Boundary Survey</b> (2 originals required) [34-202(a)(2); [34-373(a)(4)2.]
3	<input type="checkbox"/>	<b>Property Owners list</b> (if applicable) [34-202(a)(5)]
3	<input type="checkbox"/>	<b>Property Owners map</b> (if applicable) [34-202(a)(5)]
3	<input type="checkbox"/>	Confirmation of <b>Ownership/Title Certification</b> [34-202(a)(3)]
3	<input type="checkbox"/>	<b>STRAP Numbers</b> (if additional sheet is required) [34-202(a)(1)]
1	<input type="checkbox"/>	<b>List of Surrounding Property Owners</b> [34-202(a)(6)]
1	<input type="checkbox"/>	<b>Map of Surrounding Property Owners</b> [34-202(a)(7)]
1	<input type="checkbox"/>	<b>Mailing labels</b> [34-202(a)(6)]
13	<input type="checkbox"/>	List of <b>Zoning Resolutions</b> and Approvals [34-202(a)8]
13	<input type="checkbox"/>	Summary of <b>Public Informational Session</b> [34-202(a)(10);33-54(a)(b)]
13	<input type="checkbox"/>	<b>Waivers</b> from Application Submission Requirements (if applicable)
3	<input type="checkbox"/>	Notice of <b>Proposed Change</b> Substantial Deviations Form RPM-BSP- Proposed Change - 1 pursuant to Section 380.06(19) F.S.
3	<input type="checkbox"/>	DRI, AMDA, FQD Form RPM-BSP-ADA - 1. <b>Application for Development Approval</b> pursuant to Section 380.06 F.S.
3	<input type="checkbox"/>	Abandonment Form RPM-BSP-Abandonment-DRI-1. <b>Application for Abandonment</b> of a DRI.
3	<input type="checkbox"/>	Binding <b>Letter of Interpretation</b> from DCA or a Complete and Sufficient ADA. [34-373(d)(2)]
4	<input type="checkbox"/>	<b>Potable Water &amp; Sanitary Sewer.</b> Letter from the appropriate utility entity indicating the utility entity or explanation of how water and sewer needs will be met if connection will not be made. [34-202(b)(8)]
4	<input type="checkbox"/>	<b>Existing Agricultural Use</b> Affidavit (if applicable) [34-202(b)(7)]
4	<input type="checkbox"/>	Information Regarding <b>Proposed Blasting</b> (if applicable). [34-202(b)(6)]
4	<input type="checkbox"/>	<b>Bonus Density</b> Application (if applicable) [34-202(b)(5)]
3	<input type="checkbox"/>	<b>Hazardous Materials Emergency Plan</b> (if applicable) [34-202(b)(4)]
3	<input type="checkbox"/>	Mobile Home Park <b>Dislocated Owners</b> Information (if applicable) [34-203(d)]
3	<input type="checkbox"/>	<b>Tall Structures Permit</b> (if applicable) [34-1001]

**IF REQUEST WILL INVOLVE REZONING, PLEASE SEE ADDITIONAL SUBMITTAL REQUIREMENTS ON FOLLOWING PAGE**



		<b>PARTS 5 THROUGH 11</b>
		<b>SUBMIT ONLY IF DRI IS IN CONJUNCTION WITH REZONING</b>
<b>Copies Required</b>		
13	<input type="checkbox"/>	Preliminary <b>Density Calculations</b> (if applicable)
13	<input type="checkbox"/>	<b>Request Statement</b>
5	<input type="checkbox"/>	Traffic Impact Statement ( <b>TIS</b> ) (not required for existing development) [34-341(b)(2)d.1.]
13	<input type="checkbox"/>	Master Concept Plan ( <b>MCP</b> ), Non-PRFPD [34-373(a)(6)]
13	<input type="checkbox"/>	<b>Schedule of Uses</b> [34-373(a)(8)]
13	<input type="checkbox"/>	<b>Schedule of Deviations</b> and Written Justification [34-373(a)(9); 34-412(a)]
4	<input type="checkbox"/>	<b>Topography</b> (if available) [34-373(a)(4)d.iv.]
4	<input type="checkbox"/>	<b>Soils Map</b> [34-373(a)(4)b.v.]
4	<input type="checkbox"/>	<b>FLUCCS Map</b> [34-373(a)(4)c.]
4	<input type="checkbox"/>	Rare & Unique <b>Upland Habitat Map</b> [34-373(a)(4)b.iii.]
4	<input type="checkbox"/>	Existing and <b>Historic Flow-Ways Map</b> [34-373(a)(4)b.v.]
4	<input type="checkbox"/>	<b>Surface Water Management Plan</b> (if applicable) [34-373(b)(1)]
13	<input type="checkbox"/>	<b>Phasing Program</b> (if applicable) [34-373(b)(3)]
4	<input type="checkbox"/>	<b>Protected Species Survey</b> (if applicable) [34-373(b)(2)]
13	<input type="checkbox"/>	<b>Proof of Notice</b> (if applicable) [34-373(c)]
13	<input type="checkbox"/>	<b>Binding Letter from DCA</b> (if applicable) [34-373(d)(2)]
13	<input type="checkbox"/>	Master Concept Plan (MCP), <b>PRFPD</b> (if applicable) [34-941(g)]
5	<input type="checkbox"/>	<b>Conceptual Surface Water Management Plan</b> (if applicable) [34-941(d)(3)b.i.1)]
5	<input type="checkbox"/>	<b>Well Drawdown Information</b> (if applicable) [34-941(d)(3)d.]
5	<input type="checkbox"/>	<b>Preliminary Indigenous Restoration Plan</b> (if applicable) [34-941(e)(5)f.iii.]
5	<input type="checkbox"/>	<b>Environmental Assessment</b> (if applicable) [34-941(g)(2)]
13	<input type="checkbox"/>	<b>Demonstration of Compatibility</b> (if applicable) [34-941(g)(4)]

**Note:** One (1) electronic copy of all submittal information must be provided.